

*Eagle Point 4th of July  
Event Time Schedule  
2012*

<u><i>Time</i></u>	<u><i>Event</i></u>
7 -11 a.m.	Boy Scout Breakfast @ Eagle Point Grange (Shasta Ave. @ Main St.)
7 - 7:45 a.m.	Fun Walk/Run Registration - Bob Moore Park
8 a.m.	1 mile & 5 km Fun Walk/Run (Awards immediately after event)
8:00 – 10:30 a.m.	Parade Registration - EPHS Parking Lot
9:30 a.m.	Parade Judging
9 a.m.	Vendor Booths Open Children's Activities – Campus Life Lawn Area (Closed during Parade)
9a.m. - 2p.m.	Information/Event Sales Booth - Bob Moore Park
10 - 10:45 a.m.	Entertainment – Main Street Stage
10:45 – 11:00 am	USAF Jet Flyover
11 a.m.	PARADE
After Parade	Children's Activities – Campus Life Lawn Area Entertainment – Bob Moore Park
4 p.m.	Vendor Booths Close
6 p.m.	Fireworks Show Concessions Open - EPHS Stadium
7 p.m.	Pre-Fireworks Show and Karaoke - EPHS Stadium
Dusk	FIREWORKS
Intermission	Skydiver Parachute Lottery  FIREWORKS FINALE



EAGLE POINT 4<sup>TH</sup> OF JULY  
PARADE ENTRY/REGISTRATION FORM

MONDAY, JULY 4, 2012

PARADE BEGINS @ 11:00AM

"Positively Eagle Point"

**\*\*\*Entry Fee - by Donation\*\*\***

NAME (Organization/Individual):

\_\_\_\_\_

Return form to:  
EP 4<sup>th</sup> of July Parade  
148 Eagle View Drive  
Eagle Point, OR 97524

PARADE CATEGORY #: \_\_\_\_\_

TITLE OF ENTRY: \_\_\_\_\_

Who is driving car? Who is in or on car or float \_\_\_\_\_

What you want announcer to say about your entry \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

In consideration of this entry, I/we, for any/all heirs, executors, administrators and assigns waive, release and discharge any/all rights and claims or damages against Eagle Point Community Association, the 4<sup>th</sup> of July Committee and all other sponsors. I/we attest and verify to full knowledge of any potential risks involved in this parade, and will assume all medical and emergency expenses in the event of an accident, illness or other incapacity, regardless of whether such expenses have been authorized. I/we are sufficiently knowledgeable about this entry to participate in the parade.

Authorized Signature

Date

**\*\*\*PLEASE RETAIN A COPY OF THIS ENTRY FOR YOUR RECORDS\*\*\***



## EAGLE POINT 4<sup>TH</sup> OF JULY PARADE CATEGORY INFORMATION

WEDNESDAY, JULY 4, 2012

PARADE BEGINS @ 11:00AM

ENTRY DEADLINE - FRIDAY, JUNE 29, 2012

### "Positively Eagle Point"

**\*\*\*\*\* Entry Fee: By Donation \*\*\*\*\***

Parade organizes at Eagle Point High School. All entries (except cars) judged according to theme compliance.

Car entries judged under commonly accepted guidelines.

TO BE ELIGIBLE FOR JUDGING, ENTRIES MUST BE IN LINE BEFORE CATEGORY TIME LISTED BELOW.

Absolutely NO water may be shot or thrown into the crowd from any parade entry!

(Persons/groups violating these rules will be removed from the parade.)

**\*\*CHILDREN IN PARADE MUST BE ACCOMPANIED BY ADULT (18 YEARS OR OVER)\*\***

**NO DOGS ALLOWED - unless on parade vehicles - no walking dogs, unless wearing "booties"**

CONTACT(S): General information: Suzi Collins (541) 324-0099 or Bunny Lincoln (541) 944-2446

Registration forms: Suzi Collins (541) 324-0099

VEHICLES - LINEUP BY 9:30AM	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
1A ANTIQUE AND COLLECTOR (1900-1949)	BLUE RIBBON	RIBBON	RIBBON
1B CONTEMPORARY (1950-1978)	BLUE RIBBON	RIBBON	RIBBON
1C MODERN (1979 and newer)	BLUE RIBBON	RIBBON	RIBBON
1D SPECIALTY (custom - home built - kits, etc.)	BLUE RIBBON	RIBBON	RIBBON
1E CAR CLUBS	BLUE RIBBON	RIBBON	RIBBON
1F TRACTORS, FARM EQUIPMENT, ENGINES, etc.	BLUE RIBBON	RIBBON	RIBBON
MUSIC/FLOATS/MISC. - LINEUP BY 9:30AM	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
2A FLOATS	BLUE RIBBON	RIBBON	RIBBON
2B MUSICAL GROUPS	\$75/BLUE RIBBON	\$50/RIBBON	\$35/RIBBON
2C MISCELLANEOUS (judged on theme compliance & originality)	BLUE RIBBON	RIBBON	RIBBON
COMMERCIAL/NON-COMMERCIAL - BY 9:30 AM	1 <sup>ST</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
3A COMMERCIAL ORGANIZATIONS & BUSINESSES	BLUE RIBBON	RIBBON	RIBBON
3B NON-COMMERCIAL CLUBS & ORGANIZATIONS	BLUE RIBBON	RIBBON	RIBBON
GROUPS/TEAMS/CHILDREN - LINEUP BY 9:30AM	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
4A INDIVIDUAL CHILD (TO 15 YEARS)	BLUE RIBBON	RIBBON	RIBBON
4B CHILDREN'S GROUPS (scouts, teams, etc.)	\$50/BLUE RIBBON	\$35/RIBBON	\$25/RIBBON
LIVESTOCK - LINEUP BY 9:30 AM	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
5A MOUNTED EQUESTRIANS	BLUE RIBBON	RIBBON	RIBBON
5B OTHER LIVESTOCK (goats, sheep, llamas, etc.)	BLUE RIBBON	RIBBON	RIBBON
5C HORSE DRAWN UNITS	BLUE RIBBON	RIBBON	RIBBON
5D INDIVIDUAL HORSEMAN	BLUE RIBBON	RIBBON	RIBBON
5E POOPER SCOOPERS required on all Livestock entries	\$25/BLUE RIBBON	\$20/RIBBON	\$10/RIBBON
FAITH BASED ORGANIZATIONS - Lineup 9:30 AM	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
6A CHURCHES/CHURCH SCHOOLS	BLUE RIBBON	RIBBON	RIBBON



# EAGLE POINT 4<sup>TH</sup> OF JULY BOOTH REGISTRATION INFORMATION

Wednesday, July 4, 2012

## Deadline for booth registration – June 20, 2012

**Your Check for fees reserves your booth.  
Checks will be cashed AFTER July 4, 2012.  
Make your check payable to *EP July 4 Committee*.**

### Fees:

<b>\$25</b>	Non-profits
<b>\$50</b>	Commercial or Private
<b>\$10</b>	Electricity (110 voltage only) 15 amp maximum
<b>\$10</b>	Deposit (cleaning and will be used as booth reservation for next year)

NOTE: If your \$10 deposit was retained as a "placeholder," the 2010 booth fee is still due by **June 20, 2012**.

### Rules:

- You must remit a Certificate of Insurance Liability naming Eagle Point Community Association as "additional insured" with your registration form and check.
- Booth size is 12 X 12. If you need more space, you'll need to purchase it.
- American Flags placed by EP Flag Committee must remain in place at all times.
- Booths must be manned and operative by 9 AM.
- Booth construction/placement may be started after 6 PM, July 3<sup>rd</sup>.
- Booths may not be dismantled and removed before 3 PM, July 4<sup>th</sup>.
- Booths must be dismantled and removed by 7 PM, July 4<sup>th</sup>.
- Booth locations will be marked, and vendors will be notified of their placement.
- Commercial grade electrical cords to access power sources located in existing businesses or power poles must be provided by vendors.
- Trash receptacles must be provided by vendors.
- If you serve food or beverages of any kind, you must contact the Health Dept to insure you are in compliance with temporary restaurant regulations. 774-8206

### Additional Information:

Joni Parsons  
Bunny Lincoln

541-601-5102  
541-944-2446



***Thank you for joining us for the Eagle Point Fourth of July Celebration!***

Keep this paper for  
your information! 😊

**EAGLE POINT 4th OF JULY BOOTH REGISTRATION FORM**  
**Wednesday, July 4, 2012**

- \_\_\_\_\_ **Returning Vendor** (Your booth has been reserved by a previous deposit.)  
\_\_\_\_\_ **New Vendor** (Add \$10 deposit for cleaning and to retain space for next year.)  
\_\_\_\_\_ **I will need electrical power for my booth.** 110 voltage only; 15 amp maximum

**FILL OUT AND RETURN WITH ENTRY FEE:**

**Name** \_\_\_\_\_

**Organization** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **E-Mail** \_\_\_\_\_

**Goods you are selling:** \_\_\_\_\_

\_\_\_\_\_

**Any additional information we should know:** \_\_\_\_\_

\_\_\_\_\_

**Make Check Payable To:** Eagle Point July 4 Committee

**Mail To:** Booth Registrations  
PO Box 75  
Eagle Point OR 97524

**Fees:** \$25 Non-Profit  
\$50 Commercial or Private  
\$10 Electricity (110 voltage only) 15 amp maximum  
\$10 Deposit (cleaning or booth reservation for next year)  
**Check Total:**

**HOLD HARMLESS LIABILITY RELEASE**

I/we \_\_\_\_\_, vendor(s) in the 2012 EPCA 4<sup>th</sup> of July celebration, understand that our participation in said event is solely at our discretion, and hereby hold harmless and release any liability against the City of Eagle Point, the EPCA and its members for any legal claims that might arise from my/our involvement in said event. As well, **you must remit a Certificate of Insurance Liability** naming EP Community Association as "additional insured" with your registration form and check.

\_\_\_\_\_  
Name - Signature

\_\_\_\_\_  
Organization

*Deadline for booth reservation – June 20, 2012*



**EAGLE POINT 4TH OF JULY FUN RUN**  
**7th Annual "Betty Ann Marlia Memorial Fun Run"**  
**WEDNESDAY, JULY 4, 2011 8:00 A.M.**  
**1 MILE & 5KM WALK/RUN**

- REGISTRATION:** Pre-registration deadline to receive reduced entry fee is 5:00p.m., Wednesday, June 27, 2012. Race day registrations will be accepted from 7 - 7:45 a.m.
- ENTRY FEES(S):** Pre-Race \$15 with T-shirt (\$18 for XXL), \$10 race only.  
 Race Day \$25 (race only; shirts may be purchased separately).  
**NOTE: Pre-race signups will be EXTREMELY limited! Pre-registration is HIGHLY encouraged!**
- COURSE:** Both courses begin and end on Main Street, in front of the flag poles.
- PICK UP:** Race packets may be picked up from 4-5 pm, Monday, July 2, 2012, at the Eagle Point City Hall, or by calling the Race Director at 541-944-2446.
- AWARDS:** At the starting area immediately following the race.
- REFRESHMENTS:** Available in the park adjacent to the start/finish area, immediately following the race.
- RACE CONTACT:** Bunny Lincoln, Race Director 541-944-2446.
- RACE ENTRANT PRIZE DRAWING:** MUST BE PRESENT TO WIN!!!

**ENTRY APPLICATION**

NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

MALE FEMALE AGE(RACE DAY) T-SHIRT SIZE (CIRCLE ONE)

\_\_\_\_\_ S M L XL XXL

CIRCLE EVENT: 1M 5KM TOTAL ENCLOSED: \$ \_\_\_\_\_

RUNNER \_\_\_\_\_ WALKER \_\_\_\_\_ WHEELCHAIR \_\_\_\_\_

In consideration of my entry, for myself, my heirs, executors, administrators and assigns, waive, release and discharge any/all rights and claims or damages against Eagle Point 4th of July Committee and all other sponsors. I attest and verify that I have full knowledge of the risks involved in this run, that I assume and will pay all medical and emergency expenses in the event of an accident, illness or other incapacity, regardless of whether I have authorized such expenses, and that I am physically fit and sufficiently trained to participate in this event.

Signature of Entrant _____	Date _____	Signature of Parent (Entrant under 18 years old) _____
Mail entries to: 4th of July Fun Run Attn: Bunny Lincoln PO Box 75 Eagle Point OR 97524		Make Checks payable to: Eagle Point 4th of July Committee