

# EAGLE POINT



# & the Upper Rogue

Chamber of Commerce  
Chartered in 1995

*Newsletter*

Volume 6 • Issue 2

May 2012

## Draft Chamber Board of Directors Minutes

The May 17 Chamber Board meeting was held at the Eagle Point Senior Center at 7am.

Last months minutes were approved, the treasurer's report was read and approved. Bob Russell requested a check for payment to 4 Seasons Nursery for the flower baskets.

Ann Grossman (membership chair) reported 70 members. She had gone to the 2009 list and billed all on it, many came back as undeliverable, some came in as memberships.

Richard Gyuro (President) requested an all weather banner to be used at displays and events.

New member packets are in the works and will be available soon to be given out at city hall to anyone who applies for a business license. We will be making up 50 of these packets to start with.

Bob Pinnell has turned down a position on the board, he will continue to work on the economic development committee. They are currently working on a combined Upper Rogue brochure. They are looking to print 2500 copies, they have a bid for \$2100.00 to do this. The brochure would be a trifolded, double sided, legal size paper with ads on back.

We do have a couple of people interested in becoming board members, they are Sara Espinosa from South Valley Bank and Rae Mooring from Cascade Pool.

Harnish Wayside volunteer program is going very well. There is room for an information rack at the wayside, we

**MINUTES**  
Continued to page 2



The Old Time fiddlers entertained Vintage Faire guests.

## Vintage Faire a success!

The Vintage Faire was once again a huge success thanks to the hard work of Bob Russell. This year the Faire was sponsored by the Chamber for the first time and while Bob still did most of the work we did see a few more booths from those who were members of the chamber.

There was musical entertainment all day long and cowboy and civil war reenactments.

It was also the opening day for the Saturday Market and both combined made for a great deal of interesting things to look at.

For the first time the local Boy Scout troop got involved with a display of camping gear and also a dutch oven cooking display. They handed out some very tasty samples for most of the day. The boys brought in quite a few donations and had a great time, they do plan on making this an annual event.

If you did not make it this year you should put in on your calendar now for next year.

# Minutes

Continued from page 1

have two unused ones at the Upper Rogue Independent office, we just want to be sure we can fill it up at Harnish.

Upcoming events: Memorial Day 11am at the VA Cemetery.

July 4<sup>th</sup>, should the chamber have a float in the parade, if so we would need the banner for that. The chamber approved \$200 for this banner.

An annual meeting was discussed, it could be held at the Grange in the fall. A date was set for October 10<sup>th</sup>.

May 24<sup>th</sup> there was a Medford Chamber Greeters at Rogue River Lodge.

June 6<sup>th</sup> there will be a community wide mixer 5-7:30 pm at the Walker Center. For information contact Toni 541-890-1828 or email [toniarnspiger@aol.com](mailto:toniarnspiger@aol.com)

The Vintage Faire was a success, changes for next year were discussed. One was to have help for Bob to set up the day before. It was also discussed if there should be a small charge for the commercial booths, perhaps look for more sponsors. But still keep everything FREE for the families.

The board approved an ad for the Chamber in the upcoming edition of Destination Magazine. The cost is \$450.00

The next regular meeting sponsor is Eagle Point Medical Center, Dr. Jarod Watson will speak.

We are still looking for host for future meetings, if you would like to do this please call Richard.

Bob Russell talked about the Hampton Hotel Limo Tours. Is this something we might like to look into for our area.

## Upcoming events in the Upper Rogue area

Every 2<sup>nd</sup> and last Saturday through mid-October, vendors of all sorts participate in the Eagle Point Saturday Market. It is located on So. Royal between the Museum and Butte Creek Mill. Hours are 8:30-1:30 p.m. For information 541-826-3760.

Avenue of the Flags fly through Eagle Point and part way up to the Eagle

## Harnish Wayside volunteers

Harnish Wayside chamber volunteer program is up and running with a month already gone by. There are 34 volunteers who rotate shifts and keep the wayside open Monday -Thursday. The reports are good, counts are up and they are seeing a lot of local folks who have not been in before along with some tourists off the Hwy.

New signs have been ordered for

the wayside which should cause the traffic to increase even more.

Volunteers are there to help with directions and to hand out information on local events, businesses and interesting places to visit in our area. If you are interested in joining the others to help out with this undertaking call Renate at 541-826-7411.

## Carl's Jr. open for business

Carl's Jr. opened their doors on Thursday, May 24. The night before they hosted a friends and family night which kept all their employees quite busy. It was a good warm up for those who were working there to serve real food to real people.

This is the 42<sup>nd</sup> restaurant for the owner and he was very excited to be able to open in Eagle Point. The restaurant employs 30-35 people.

It took just over a month to build the new location from start to finish! Stop in and try it out.

## PremierWest bank promotes local woman to Senior VP

PremierWest Bancorp and its subsidiary PremierWest Bank has announced that the management of branch administration for all Oregon and California locations has been consolidated under one executive.

Kathy Trautman has been promoted to Senior Vice President, Director of Branch Administration and in this role will have responsibility for the administration of all 33 branches of PremierWest Bank. The bank's six district managers will report to Trautman.

Trautman has over 32 years experience in the banking industry including regional and branch management, business development, commercial and consumer lending, and operations. She most recently served as SVP, Regional Administrator for the bank's Oregon branches.

Steve Erb, Executive Vice President and Head of Community Banking said: "Kathy has a commitment to excellence and a passion for great customer service that is unsurpassed. Her solid regional management background, along with direct experience in lending, branch management, and operations, make her a great choice to head this new position."

Point National Cemetery in honor of every patriotic holiday. For information, call Helen 541-830-4049.

**June 9-** EP Bike run- 100 K, 50K and 6K. Call 541-362-1352 or email [epbike@yahoo.com](mailto:epbike@yahoo.com)

**June 16-** 10-4 p.m. Gas Pump Museum Tour, Hwy. 62 & Cedar, Shady Cove, benefits URCC

**June 24-** Lake Creek Reunion Potluck  
**June 30-** SPAM Festival, & Rubber Duck Race UR Regional Park, Shady Cove; SPAM info 541-621-6262/ Duck race 541-878-2702.

**June 29-30-** EPHS Class 1972 reunion. 541-664-1140.

**July 4-** 7 a.m. on- Eagle Point 4<sup>th</sup> July events go all day.



# New EP city recorder

The City of Eagle Point has a new city recorder. Cindy Hughes has taken the position that Dena Roberts left vacant when she moved to Virginia.

Cindy comes to us from her former position with Jackson County. She has plenty of experience working in administration as well as with records and contract management.

Cindy is originally from Lexington, Kentucky but has called Eagle Point and the Upper Rogue are her home for the last 22 years. One of her first memories of Eagle Point is attending the 4<sup>th</sup> of July parade. It was then that she fell in love with our community.

In here spare time Cindy enjoys horses and good friends. She loves exploring trails and the forests of southern Oregon.



Cindy Hughes, Eagle Point city recorder.

# Upcoming elections

If you have been thinking about taking that next step to becoming involved in your community here is your chance. Elections for Eagle Point Mayor and several city council seats are coming up. If elected the term of office starts in January 2013. Mayor position is for two years, council positions are four year terms.

You must live within the city limits of Eagle Point and be a qualified elector as defined in Section 2, Article II of the Oregon Constitution. Election packets may be obtained at City Hall.

# Luncheon hosts needed

If you are interested in hosting one of our chamber meeting luncheons please contact Richard Gyuro. Months hosts are needed are September, October, and November.

To host the luncheon means you supply the meal usually for about 25 people and you get to spend some time promoting your business in exchange.

[www.eaglepointchamber.org](http://www.eaglepointchamber.org)

## Recycle More & More

- Junk metal
- Shredded (strips only) paper in paper bag
- Paper •Boxes (no plastic)
- And commingle*
- Aluminum •Phone books •Tin cans •Plastic bottles #1-7 (no lids)

•No photos •No pet food bags •No tissue paper •No yard debris •No plastic •No waxed items



Southern Oregon Sanitation  
**826-5691**

Corner of Ball Rd. and Hwy 62

Paradux Media Group ...



... where advertising, social media,  
and website design take flight.



[www.paraduxmedia.com](http://www.paraduxmedia.com)  
855-PARADUX

WELCOME TO THE POND

P.O. Box 1539  
Eagle Point, OR 97524

Chamber of Commerce  
Chartered in 1995

**EAGLE POINT**  
& the Upper Rogue

[www.eaglepointchamber.org](http://www.eaglepointchamber.org)

### Board of Directors

President -	Richard Gyuro
President Elect -	Mike Frey
Vice President -	Bob Russell
Secretary -	Kathy Sell
Treasurer -	Ann Grossman
Past President-	Jonathan Bilden
Mayor of Eagle Point -	Bob Russell
Membership-	Ann Grossman
Economic Development-	Bob Pinnell

### Your elected officials

**State Senate:**  
**Senator Jason Atkinson-2nd Distr.**  
900 Court St. NW S-415  
Salem 97301  
503-986-1702

**Senator Doug Whitsett- 28th Distr.**  
23131 N. Poe Valley Rd.  
Klamath Falls, 97603  
541-883-4006  
900 Court st. NE S-303  
Salem 97301

**State Repr:**  
**Rep. Mike McLane- 55th Distr.**  
900 Court St. NE H385  
Salem 97301  
503-986-1455

**Rep. Dennis Richardson- 4th Distr.**  
55 So. 5th Central Pint  
541-601-0083  
900 Court St. NE Salem  
503-986-1404



- BUSINESS BANKING
  - PERSONAL BANKING
- "YOUR BUSINESS FIRST."

FREE Nationwide ATM Network

[southvalleybank.com](http://southvalleybank.com) [moneypass.com](http://moneypass.com) Member FDIC



## Butte Creek Mill

Founded 1872

**Come visit us**

**Mon - Sat 9-5 Sun 11-5**

**402 Royal Ave. N**

**Eagle Point**

**email: [info@buttecreekmill.com](mailto:info@buttecreekmill.com)**